LOS ANGELES COUNTY TOBACCO RETAIL LICENSE APPLICATION

COUNTY OF LOS ANGELES
Public Health
Tobacco Control & Prevention Program

A completed Los Angeles County Tobacco Retail License application and other required documents must be submitted by mail, email, fax, or in person to: Los Angeles County Department of Public Health, Tobacco Control and Prevention Program, ATTN: TOBACCO RETAIL LICENSE, 3530 Wilshire Blvd, Suite 800, Los Angeles, CA 90010. (Hotline) 213-351-7309, (Main Office) 213-351-7890, (Fax) 213-351-2710, (Email) **tobacco1@ph.lacounty.gov**, (Website) **http://publichealth.lacounty.gov/tob/**

OWNER INFORMATION

FIRST NAME		MIDDLE NAME		LAST NAME	
PARTNER'S NAME (IF APPLICABLE)					
DRIVER'S LICENSE/OTHER LEGAL ID			PHONE NUMBER		

OR

NAME OF CORPORATION				
EIMPLOYER IDENTIFICATION NUMBER (EIN)			PHONE NUMBER	

FACILITY / SITE INFORMATION

BUSINESS START DATE					
NAME / DBA					
STREET NUMBER		ENDING STREET NUMBER		FRACTION	STREET DIRECTION
STREET NAME				STREET TYPE	
POST STREET DIR			UNIT TYPE	UNIT	
CITY			STATE	ZIP CODE	
PHONE NUMBER			FAX		
EMAIL		CORPORATE EMAIL			

MAILING ADDRESS

CARE OF					
STREET NUMBER		ENDING STREET NUMBER		FRACTION	STREET DIRECTION
STREET NAME				STREET TYPE	
POST STREET DIR			UNIT TYPE	UNIT	
CITY			STATE	ZIP CODE	

PROGRAM / PERMIT DETAILS

ADDITIONAL REQUIRED DOCUMENTS

	SOLE PROPRIETORSHIP		CORPORATION
1	CA STATE TOBACCO RETAILER'S LICENSE	1	CA STATE TOBACCO RETAILER'S LICENSE
2	AFFIRMATION DOCUMENT	2	AFFIRMATION DOCUMENT
3	DRIVER'S LICENSE OR OTHER LEGAL ID	3	FORM LISTING FEDERAL EMPLOYER IDENTIFICATION NUMBER (TAX ID)
		4	ARTICLES OF INCORPORATION (INC)/ARTICLES OF ORGANIZATION (LLC)

BY SIGNING THIS APPLICATION I ACKNOWLEDGE AND AGREE TO THE FOLLOWING:

Los Angeles County Code, Chapter 11.35, Tobacco Retailing, requires all tobacco retailers in the unincorporated areas of the County to have a LA County Tobacco Retail License (TRL) for the business shown on this application. The TRL is not transferable. The Los Angeles County Department of Public Health, Tobacco Control and Prevention Program must be notified in writing in the event of the transfer of ownership.

SIGNATURE		DATE	
PRINT NAME		TITLE	

`August 2016