



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Phone (626) 299-4130

**Meeting Location:**

Kenneth Hahn Hall of Administration  
500 West Temple Avenue, Sybil Brand Commission Room, Suite 372  
Los Angeles, California 90012

**[Teams Link for Online Access](#)**

Meeting ID: 266 451 993 201 92, Passcode: R3Zx9q3f  
Conference Call Number: +1 323-776-6996, 947599649#

**Board of Supervisors**

**Hilda L. Solis**

First District

**Holly J. Mitchell**

Second District

**Lindsey P. Horvath**

Third District

**Janice Hahn**

Fourth District

**Kathryn Barger**

Fifth District

**Executive Committee**

**Tonya McKenzie**

Chairperson

**Christina Gonzales**

First Vice Chair

**Juan Navarro**

Second Vice Chair

**Rebecca Birotte**

Reporting Secretary

**Ruben Rodriguez**

Member at Large

**Bruce Boardman**

Member at Large

**Commissioners**

**First District**

Christina Gonzales

Francisco Portillo

Jack Hadjinian

Jerry G. Velasco

**Second District**

Bruce Boardman

John Ho Song

Tonya McKenzie

Vacant

**Third District**

Adam Siegel

Dorothy Fleisher

Jeanne Atangana

Ruben Rodriguez

**Fourth District**

Brian Heyman

Juan Navarro

Laurie A. Jacobs

Maria Silv-Palacios

**Fifth District**

Courtney L. Mattley

Howard L. Winkler

Rebecca Birotte

Tony Bell

**Countywide Criminal**

**Justice Coordination**

**Committee**

Jake Fisher

**Substance Abuse**

**Prevention and Control**

Alicia Garoupa

**League of California**

**Cities – L.A. County**

**Division**

Paul Cheng

**COMMISSION ASSISTANT**

Diana Carranza

Mayra Colunga

**EDUCATION & PREVENTION COMMITTEE AGENDA**

**12:30 PM – 1:00 PM Wednesday, July 8<sup>th</sup>, 2026**

Alicia Garoupa Chair, Presiding

- 1) Welcome and Introductions
- 2) Public Comments on Items of Interest within the Commission’s Subject Matter Jurisdiction
- 3) Action on AB 2449 and Excuse Absences
- 4) Action on Meeting Minutes – May 2026
- 5) Presentation from Los Angeles County Office of Education
- 6) Discussion and Comments from Commissioners on Items of Interest
- 7) Adjournment

**Next meeting will be held on October 14<sup>th</sup>, 2026 at 12:30 P.M.**

If you would like to submit your questions/comments for the Public Comment segment in advance, they can be submitted via email or mail at the addresses listed below

[mcolungaaguilera@ph.lacounty.gov](mailto:mcolungaaguilera@ph.lacounty.gov)

CAOD Liaison, 1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, CA 91803

More information concerning the Commission is available at <http://publichealth.lacounty.gov/sapc/public/commission-on-alcohol.htm> and upcoming agendas and minutes are posted 72 hours prior to meetings