



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Ph. (626) 299-3265 Fax (626) 299-7226

**Board of Supervisors**

**Hilda L. Solis**  
First District  
**Holly J. Mitchell**  
Second District  
**Lindsey P. Horvath**  
Third District  
**Janice Hahn**  
Fourth District  
**Kathryn Barger**  
Fifth District

**Executive Committee**

**Deena Duncan**  
Chairperson  
**Tony Bell**  
First Vice Chair  
**Johng Ho Song**  
Second Vice Chair  
**Tonya McKenzie**  
Reporting Secretary  
**Lou La Monte**  
Immediate Past Chair  
**Jack Hadjinian**  
Member at Large  
**Bruce Boardman**  
Member at Large

**Commissioners**

**First District**  
Christina Lynn Gonzales  
Jack Hadjinian  
Bennett W. Root, Jr.  
Jerry G. Velasco

**Second District**  
Bruce Boardman  
Tonya McKenzie  
Dean Nakanishi  
Johng Ho Song

**Third District**  
Amanda Cowan  
Sharon R. Nazarian  
Vacant  
Vacant

**Fourth District**  
Deena Duncan  
Mark Mendoza  
Juan Navarro  
G. Lola Worthington

**Fifth District**  
Tony Bell  
Rebecca Birotte  
Jozef Essavi  
Howard L. Winkler

**Countywide Criminal  
Justice Coordination  
Committee**  
Jeremiah Hart

**Substance Abuse  
Prevention and Control**  
Alicia Garoupa

**League of California  
Cities – L.A. Division**  
Lou La Monte

**COMMISSION ASSISTANT**  
Jessie Taw

**Meeting Location:**

Substance Abuse Prevention and Control Headquarters  
1000 South Fremont Avenue, Building A9 East Ground floor G-2 Conference Room  
Alhambra, California 91803

[Teams Link for Online Access](#)

Meeting ID: 268 195 055 284 Passcode: CkNHhd  
Conference Call Number: [+1 323-776-6996, 836404190#](tel:+13237766996)

**POLICY & PLANNING COMMITTEE AGENDA**

**12:30 PM - 1:00 PM, Wednesday, November 8, 2023**

Deena Duncan, Chair, Policy & Planning Committee, Presiding

1. Welcome and Introductions
2. Public Comments (Comments from the Public on Items of Interest within the Commission’s Subject Matter Jurisdiction)
3. Action on Approval of Meeting Minutes from January, February, March, April, June, and September 2023 Meeting
4. Discussion on Legislative Report/Update
5. Comments from Commissioners on Items of Interest
6. Adjournment

**Next Meeting Wednesday, January 10, 2024 at 12:30 PM**

If you would like to submit your questions/comments for the Public Comment segment in advance, they can be submitted via email or mail at the addresses listed below

[JTaw@ph.lacounty.gov](mailto:JTaw@ph.lacounty.gov) CAOD Liaison,

1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, CA 91803

More information concerning the Commission is available at

<http://publichealth.lacounty.gov/sapc/public/commission-on-alcohol.htm> and upcoming agendas and minutes are posted 72 hours prior to meetings