



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Ph. (626) 299-3265 Fax (626) 299-7226

**Board of Supervisors**

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**Holly J. Mitchell**

Second District

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**Janice Hahn**

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Member at Large

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**Countywide Criminal  
Justice Coordination  
Committee**

Jeremiah Hart

**Substance Abuse  
Prevention and Control**

Alicia Garoupa

**League of California  
Cities – L.A. Division**

Lou La Monte

**COMMISSION ASSISTANT**

Jessie Taw

**Meeting Locations:**

Substance Abuse Prevention and Control Headquarters  
1000 South Fremont Avenue, Building A9 East Ground floor G-2 Conference Room  
Alhambra, California 91803

[Teams Link for Online Access](#)

Meeting ID: 268 195 055 284 Passcode: CkNHhd  
Conference Call Number: [+1 323-776-6996, 836404190#](#)

**COMMISSION ON ALCOHOL AND OTHER DRUGS AGENDA**

**1:00 PM - 3:00 PM Wednesday, November 8, 2023**

Deena Duncan, Chair, Presiding

1. Welcome and Introductions
2. Public Comments (Comments from the Public on Items of Interest within the Commission's Subject Matter Jurisdiction)
3. Action on AB 2449 and Excuse Absences
4. Action on Meeting Minutes - October 2023
5. Action on Meeting Dates for 2024
6. Report from Substance Abuse Prevention and Control (SAPC) on treatment and prevention programs and initiatives
7. Review Strategic Priorities
8. Commission Committee Reports from the Policy & Planning and AI-Impics
9. Administrative Report on Upcoming Events and Items of Interest
10. Comments from Commissioners on Items of Interest
11. Adjournment

**Next meeting will be held on December 13, 2023 at 1:00 PM**

If you would like to submit your questions/comments for the Public Comment segment in advance, they can be submitted via email or mail at the addresses listed below

[JTaw@ph.lacounty.gov](mailto:JTaw@ph.lacounty.gov)

CAOD Liaison, 1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, CA 91803

More information concerning the Commission is available at <http://publichealth.lacounty.gov/sapc/public/commission-on-alcohol.htm> and upcoming agendas and minutes are posted 72 hours prior to meetings