



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Ph. (626) 299-3569 Fax (626) 299-7226

**Board of Supervisors**

**Hilda L. Solis**

First District

**Holly J. Mitchell**

Second District

**Lindsey P. Horvath**

Third District

**Janice Hahn**

Fourth District

**Kathryn Barger**

Fifth District

**Executive Committee**

**Deena Duncan**

Chairperson

**Tony Bell**

First Vice Chair

**Johng Ho Song**

Second Vice Chair

**Tonya McKenzie**

Reporting Secretary

**Lou La Monte**

Immediate Past Chair

**Jack Hadjinian**

Member at Large

**Vacant**

Member at Large

**Commissioners**

**First District**

Christina Lynn Gonzales

Jack Hadjinian

Bennett W. Root, Jr.

Jerry G. Velasco

**Second District**

Bruce Boardman

Tonya McKenzie

Dean Nakanishi

Johng Ho Song

**Third District**

Amanda Cowan

Sharon R. Nazarian

Vacant

Vacant

**Fourth District**

Deena Duncan

Mark Mendoza

Juan Navarro

G. Lola Worthington

**Fifth District**

Tony Bell

Rebecca Birotte

Jozef Essavi

Howard L. Winkler

**Countywide Criminal**

**Justice Coordination**

**Committee**

Jeremiah Hart

**Substance Abuse**

**Prevention and Control**

Alicia Garoupa

**League of California**

**Cities – L.A. Division**

Lou La Monte

**COMMISSION ASSISTANT**

Jessie Taw

**Meeting Locations:**

Substance Abuse Prevention and Control Headquarters  
1000 South Fremont Avenue, Building A9 East Ground floor G-2 Conference Room  
Alhambra, California 91803

Commissioner Sharona Nazarian appearing at remote location: Beverly Hills City Hall

455 N. Rexford Drive, 4<sup>th</sup> Floor

Beverly Hills, California 90210

[Teams Link for Online Access](#)

Meeting ID: 268 195 055 284 Passcode: CkNHhd

Conference Call Number: [+1 323-776-6996, 836404190#](#)

**COMMISSION ON ALCOHOL AND OTHER DRUGS AGENDA**

**1:00 PM - 3:00 PM Wednesday, September 13, 2023**

Deena Duncan, Chair, Presiding

1. Welcome and Introductions
2. Public Comments (Comments from the Public on Items of Interest within the Commission's Subject Matter Jurisdiction)
3. Special Election of Officers
4. Action on AB 2449 and Excuse Absences
5. Action on Meeting Minutes from July 2023 meeting
6. Speaker: Glenda Pinney, Treatment Services, Systems of Care, Substance Abuse Prevention Control (SAPC)  
Program Management Consulting Services Application for DUI License
7. Commission Committee Reports from the Policy & Planning and AI-Impics
8. Administrative Report on Upcoming Events and Items of Interest
9. Comments from Commissioners on Items of Interest
10. Adjournment

**Next meeting will be held on October 11, 2023 at 1:00 PM**

If you would like to submit your questions/comments for the Public Comment segment in advance, they can be submitted via email or mail at the addresses listed below

[JTaw@ph.lacounty.gov](mailto:JTaw@ph.lacounty.gov)

CAOD Liaison, 1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, CA 91803

More information concerning the Commission is available at

<http://publichealth.lacounty.gov/sapc/public/commission-on-alcohol.htm> and upcoming agendas and minutes are posted 72 hours prior to meetings