



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Ph. (626) 299-3569 Fax (626) 299-7226

**Board of Supervisors**

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**Holly J. Mitchell**

Second District

**Lindsey P. Horvath**

Third District

**Janice Hahn**

Fourth District

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Fifth District

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Reporting Secretary

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Member at Large

**Jack Hadjinian**

Member at Large

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**Fifth District**

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**Countywide Criminal  
Justice Coordination  
Committee**

Jeremiah Hart

**Substance Abuse  
Prevention and Control**

Alicia Garoupa

**League of California  
Cities – L.A. Division**

Lou La Monte

**COMMISSION ASSISTANT**

Ronae Harrison

**Meeting Location:**

Substance Abuse Prevention and Control Headquarters  
1000 South Fremont Avenue, Building A9 East Ground floor G-2 Conference Room  
Alhambra, California 91803

[Teams Link for Online Access](#)

Meeting ID: 246 380 662 417 Passcode: Rg2NQ6

Conference Call Number: [+1 323-776-6996,,437186153#](#)

**EDUCATION & PREVENTION COMMITTEE AGENDA**

**12:30 - 1:00 p.m. Wednesday, March 8, 2023**

Mark Ryan, Chair, Education & Prevention Committee, Presiding

1. Welcome and Introductions
2. Public Comments (Comments from the Public on Items of Interest within the Commission's Subject Matter Jurisdiction)
3. Action on Approve of Meeting Minutes from January and February 2023 Meetings
4. Speaker: Stephanie Chen from Substance Abuse Prevention and Control giving an update on Prevention Services provided by Los Angeles County Public Health Department
5. Comments from Commissioners on Items of Interest
6. Adjournment

If you would like to submit your questions/comments for the Public Comment segment in advance, please email them to Ronae Harrison at [RHarrison@ph.lacounty.gov](mailto:RHarrison@ph.lacounty.gov) or submit them via mail at:

CAOD Liaison, 1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, California 91803