

**ALL TREATMENT PROVIDER AND SAGE ADVISORY MEETING AGENDA**  
**Tuesday, November 5, 2024 (Hybrid)**

**Location:** Almansor Court – 700 S. Almansor Street, Alhambra, CA 91801 (Salon I & II)

**Meeting Link:** [Attendee Link](#)

9:00 a.m. – 9:30 a.m.

**Welcome**

Dr. Gary Tsai, Bureau Director

- 6-Month State Claims Submission Issue

9:30 a.m. – 9:45 a.m.

**Finance**

Daniel Deniz, Division Chief, Finance Services

- Upcoming Deadlines
- CB&I Updates

9:45 a.m. – 10:05 a.m.

**Provider Advisory Committee (PAC)**

Dr. Gary Tsai/Kathy Watt, PAC Co-Chair

- Provider Advisory Committee Awards

10:05 a.m. – 10:10 a.m.

**Systems of Care**

Yanira Lima, Division Chief, Systems of Care

- Provider Manual 9.0

10:10 a.m. – 10:30 a.m.

**Clinical Service Division**

Dr. Brian Hurley, Medical Director/Division Chief, Clinical Services

- Addiction Medication Services
- R95 Toxicology Policy Update
- Updated Contact Email for Appeal/Grievances
- COVID/Respiratory Virus Reporting Update

10:30 a.m. – 10:45 a.m.

**Sage & SAPC Training Updates**

Dr. David Hindman, Division Chief, Sage Management

- Configuration Updates
- New Releases and Features

10:45 a.m. – 11:00 a.m.

**Health Outcomes and Data Analytics**

Dr. Tina Kim, Division Chief, Health Outcomes & Data Analytics

- CalOMS Updates
- Data Quality Report (DQR)

11:00 a.m. – 11:05 a.m.

**Network Development and Patient Access**

Antonne Moore, Division Chief, Strategic and Network Development

- Behavioral Health Member Handbook

**All Treatment Provider Meetings QR Code:**

Click on > Fiscal Year 24-25 > November 5, 2024

- Agenda
- Power Points presentations & attached.
- Video Recording



**SAPC** | Substance Abuse  
Prevention and Control

**Upcoming 2025 All Treatment Provider and Sage Advisory Meetings:**

January 7, 2025 (*hybrid – In person with virtual option*)

March 4, 2025 (*hybrid – In person with virtual option*)

May 6, 2025 (*hybrid – In person with virtual option*)

July 8, 2025 (*hybrid – In person with virtual option*)

September 9, 2025 (*hybrid – In person with virtual option*)

November 4, 2025 (*hybrid – In person with virtual option*)

**Helpful COVID-19 Links**

DPH COVID-19 Website:

<http://publichealth.lacounty.gov/media/Coronavirus/>

SAPC COVID-19 Webpage:

<http://publichealth.lacounty.gov/sapc/providers/covid19/>