

**ALL TREATMENT PROVIDER AND SAGE ADVISORY MEETING AGENDA
Tuesday, March 5, 2024 (Hybrid)**

Location: Almansor Court – 700 S. Almansor Street, Alhambra, CA 91801

[In Person Attendees Register here](#)

- 9:00 a.m. – 10:00 a.m. **Welcome**
Gary Tsai, Bureau Director
- ****NEW**** - Radical Hospitality Training
 - Senate Bill 43 Part 2 – LPS Designation
- 10:00 a.m. – 10:10 a.m. **Provider Advisory Committee (PAC)**
Yanira Lima, Branch Chief, Systems of Care
Kathy Watt, PAC Co-Chair
- PAC Activities
 - Initiatives
- 10:10 a.m. – 10:25 a.m. **Quality Assurance and Utilization Management**
Dr. Brian Hurley, Medical Director/ Clinical Services
- Addiction Medication Services
 - R95 Opportunity: Prescribing Clinician Start Up Funding
 - Clinical Documentation Standards
- 10:25 a.m. – 10:40 a.m. **Sage & SAPC Training Updates**
Dr. David Hindman, Division Chief, Sage Management
- Configuration updates
 - New Releases
 - Training Updates
- 10:40 a.m. – 10:55 a.m. **Finance**
Daniel Deniz, Division Chief, Finance Services Division
- Billing Updates
 - Utilization Tracking
 - Preparing for FY 24-25
- 10:55 a.m. – 11:10 a.m. **Health Outcomes and Data Analytics**
Tina Kim, Division Chief, Health Outcomes and Data Analytics
- CalOMS Updates
- 11:10 a.m. – 11:25 a.m. **Contracts and Compliance**
Marika Medrano, Division Chief, Contracts and Compliance
- Contract Augmentation Deadline
 - Monitoring Updates
- 11:25 a.m. – 12:00 p.m. **Question and Answer**
- 12:00 p.m. – 1:30 p.m. **LUNCH BREAK**

AFTERNOON IN PERSON

1:30 p.m. – 3:30 p.m. – Harm Reduction and Treatment Integration

- In Person only @ Almansor Court

[CLICK HERE TO REGISTER](#)

All Treatment Provider Meetings QR Code:

Click on > Fiscal Year 23-24 > March 5, 2024

- Agenda
- Power Points presentations & attach.
- Video Recording



SAPC | Substance Abuse
Prevention and Control

Upcoming 2024 All Treatment Provider and Sage Advisory Meetings:

May 7, 2024 (*virtual*)

July 2, 2024 (*hybrid – In person with virtual option*)

September 10, 2024 (*virtual*)

November 5, 2024 (*hybrid – In person with virtual option*)

Helpful COVID-19 Links

DPH COVID-19 Website:

<http://publichealth.lacounty.gov/media/Coronavirus/>

SAPC COVID-19 Webpage:

<http://publichealth.lacounty.gov/sapc/providers/covid19/>