

## **CITY OF COMPTON PARKS & RECREATION COUNTY OF LOS ANGELES PUBLIC HEALTH**

# 5'8" SCHOOL 5'6" 5'0 **EDUCATION SUMMIT** 8th - 12th grade BREAKOUT SESSIONS Student FAFSA Parent FAFSA Writing 101 3 **College Funding** SAT Prep Preparing for College A-G 6

### LA COUNTY PUBLIC HEALTH DEPARTMENT PRESENTS THE 2017 EDUCATION **SUMMIT**

The featured presentation

be break out sessions,

lunch, and raffles.

discusses, "Social Determinants of

Health and Education." There will

### SATURDAY, AUGUST 26, 2017 8:00AM - 4:00PM



#### LOCATION **DOUGLAS F. DOLLARHIDE**

The Douglas F. Dollarhide Community Center is located at 301 N. Tamarind Avenue Compton, CA, 90220









EVENT

LOGISTICS





#### If you would like to sponsor or support in any kind of way please

COUNTY OF LOS ANGELES ublic Health

contact Deanna Bressler-Montgomery:

WANT TO HELP?

SUPPORT

#### dbressler@ph.lacounty.gov

To Register- https://www.eventbrite.com/e/la-county-public-healthdepartment-presents-the-2017-education-summittickets-34727670397 (Bring a parent get a prize)

MORE INFO: (323) 568 - 8761