

3530 Wilshire Blvd., 7th Floor, Los Angeles, CA 90010,
Phone: (213) 351-7800, Fax: (213) 351-2780

PRESENTER:

Andrew Pourmohsen, PHN
Public Health Immunization
Program Nurse Consultant



All in-services unless
otherwise noted are
scheduled at:

Curtis Tucker Health Center
2nd floor Conf. Room
123 W. Manchester Blvd.
Inglewood, CA 90301



Free Inservice

Make yourself a better immunization provider by attending one of these in-services!

These in-services will enhance your knowledge of current vaccine recommendations and assist you in implementing evidenced-based immunization practices in your facility. The courses are open to all healthcare personnel who play a roll in providing immunization services.

- HPV Vaccines
- 2010 Immunization Update
- New Vaccines
- Vaccine Storage & Handling

Goal: To improve immunization practices in the Los Angeles County.

CERTIFICATION:

Provider approved by the California Board of Registered Nurses. BRN provider # 11808 for 1 CEU for LVNs and RNs. Medical Assistants will receive a Certificate of Attendance.

TO REGISTER, PLEASE COMPLETE THE ATTACHED REGISTRATION FORM AND

FAX to (213) 351-2780 or
EMAIL TO: Andrew Pourmohsen
apourmouhsen@ph.lacounty.gov



REGISTRATION FORM

(You may duplicate this form)

**I wish to register for the following in-services
(Usual time: Wednesday 2:30-3:30 pm):**

**Special Location: California Endowment Center
1000 N. Alameda St. Los Angeles, CA 90012**

2010 IZ Update **Special Time 10 to 11:30am** April 28, 2010

All in-services below are scheduled at:

Curtis Tucker Health Center
2nd Floor Conference Room
123 W. Manchester Blvd.
Inglewood, CA 90301

2010 IZ Update **Special Time 9:30 to 11am** February 24, 2010
 Vaccine Storage & handling March 10, 2010
 New Vaccines May 18, 2010
 2010 IZ Update August 25, 2010
 Vaccines Storage and Handling September 24, 2010
 HPV Vaccines **Special Time 10 to 11:30am** October 27, 2010
 2010 IZ Update November 24, 2010

NAME(S): _____

ORGANIZATION NAME: _____

ADDRESS: _____

PHONE: _____ FAX _____

EMAIL: _____

Please fax completed registration form to (213) 351-2780, Attention:
Andrew or send via email to apourmohsen@ph.lacounty.gov
For more information please call (213) 351-7800