



**COUNTY OF LOS ANGELES ♦ DEPARTMENT OF PUBLIC HEALTH  
ENVIRONMENTAL HEALTH  
BUREAU OF ENVIRONMENTAL PROTECTION  
LAND USE PROGRAM**

5050 Commerce Drive, Baldwin Park, CA 91706 (626) 430-5380 FAX (626) 813-3016



**SEWAGE CLEANING VEHICLE  
INSPECTION REPORT**

S-\_\_\_\_\_

NAME \_\_\_\_\_ DATE OF INSPECTION \_\_\_\_\_

ADDRESS \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

VEHICLE STORAGE LOCATION \_\_\_\_\_

<u>Registration No.</u>	<u>PHL No.</u>	<u>Year/Make Vehicle</u>	<u>Vehicle License No.</u>	<u>Tank Capacity</u>

	<u>YES</u>	<u>NO</u>	
1.	<input type="checkbox"/>	<input type="checkbox"/>	REGISTRATION CARD ON TRUCK.
2.	<input type="checkbox"/>	<input type="checkbox"/>	15-GALLON DRUM OF DISINFECTING SOLUTION PROVIDED.
3.	<input type="checkbox"/>	<input type="checkbox"/>	GARDEN-TYPE HOSE PROVIDED FOR FLUSHING CONTAMINATED AREAS.
4.	<input type="checkbox"/>	<input type="checkbox"/>	L.A. CO. DPH REGISTRATION NUMBER IN 3-INCH HIGH LETTERING ON BACK OF TRUCK.
5.	<input type="checkbox"/>	<input type="checkbox"/>	COMPANY NAME ON BOTH SIDES ON VEHICLE IN 3-INCH HIGH LETTERING.
6.	<input type="checkbox"/>	<input type="checkbox"/>	QUICK RELEASE VALVE PROVIDED ON DISCHARGE OUTLET.
7.	<input type="checkbox"/>	<input type="checkbox"/>	METAL SLEEVE OR OTHER SUITABLE DEVICE PROVIDED TO REACH FROM DISCHARGE OUTLET TO MANHOLE.
8.	<input type="checkbox"/>	<input type="checkbox"/>	TANK OPENINGS PROPERLY COVERED.
9.	<input type="checkbox"/>	<input type="checkbox"/>	TANK VALVES, PIPING, PUMPS AND EQUIPMENT MAINTAINED IN WATER-TIGHT CONDITION AND FREE FROM LEAKAGE.
10.	<input type="checkbox"/>	<input type="checkbox"/>	ENTIRE UNIT MAINTAINED IN A REASONABLE DEGREE OF CLEANINESS.

<u>CORRECTIONS REQUIRED:</u>	<u>COMPLIANCE DATE:</u>
<u>OPERATOR'S SIGNATURE</u>	

**E.H.S.'S SIGNATURE** \_\_\_\_\_