

## CA CERTIFIED PUBLIC HEALTH LAB #335637 CLIA #05D1066369

## COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

PUBLIC HEALTH LABORATORY 12750 ERICKSON AVENUE DOWNEY, CA 90242 PHONE (562) 658-1300 FAX (562) 401-5999

PLACE BARCODE LABEL HERE

## NOROVIRUS TEST REQUEST FORM

| PH PROGRAM:  |   |                   | REQUESTING PHYSICIAN/PHONE/EMAIL:  |         |                                 | <u> </u>             |  | REQUEST DATE (MM/DD/YEAR): |               |              |  |
|--|---|-------------------|--|---------|---------------------------------|----------------------|--|----------------------------|---------------|--------------|--|
| HOSPITAL/FACILITY NAME AND ADDRESS:                              |   |                   | HOSPITAL/FACILITY STAFF CONTACT NAME/PHONE:                                  |         |                                 |                      |  |                            |               |              |  |
| NUMBER PERSONS AT RISK:  |   |                   | OUTBREAK/INVESTIGATION # INSTITUTION SETTING:                                |         |                                 |                      |  |                            |               |              |  |
|  |   |                   | OUTBREAMINVESTIGATION #  |         |                                 |                      | □ LONG TERM CARE □ RESTAURANT/CATERING |                            |               |              |  |
| TOTAL NUMBER OF CLINICAL CASES:                                  |   |                   | IS THIS AN URGENT REQUEST?   |         |                                 |                      |  | JANE                       | ☐ CRUISE SHIP |              |  |
| NUMBER OF CASES HOSPITALIZED:                                    |   |                   | ☐ YES  |         |                                 | HOSP                 |  | _                          | <del>-</del>  |              |  |
| NUMBER OF CASES WHO DIED:  |   |                   | □NO  |         |                                 | ☐ SCHOOL/CAMP ☐ JAIL |  |                            |               |              |  |
| TOTAL NUMBER OF CASES TESTED/LAB CONFIRMED:                      |   |                   | SPECIMENS PREVIOUSLY TESTED FOR: OVA/PARASITES BACTERIAL DIARRHEAL PATHOGENS |         |                                 |                      | ☐ OTHER (SPECIFY)                      |                            |               |              |  |
| DATE OF FIRST CASE (MM/DD/YEAR):                                 |   |                   | SUSPECTED SOURCE:  |         |                                 |                      |  |                            |               |              |  |
|  | ☐ FOOD-BORNE ☐ IMPORTED/TRAVEL ☐ PERSON-TO-PERSON |                   |  |         |                                 |                      |  |                            |               |              |  |
| DATE OF LAST CASE (MM/DD/YEAR):                                  |   |                   | □ WATER-BORNE □ UNKNOWN  |         |                                 |                      |  |                            |               |              |  |
| IF SOURCE IDENTIFIED, NOTE ANY ADDITIONAL INFORMATION AVAILABLE: |   |                   |  |         |                                 |                      |  |                            |               |              |  |
|  |   |                   |  |         |                                 |                      |  |                            |               |              |  |
|  |   |                   |  |         |                                 |                      |  |                            |               | T            |  |
| SYMPTOMATIC*<br>(YES/NO)   | ACCN#   | PATIENT NAME (LAS | ST,FIRST)  | ID/MRN# |                                 | DOB                  | SEX                                    | ONSET                      | T DATE        | COLLECT DATE |  |
|  |   |                   |  |         |                                 |                      |  |                            |               |              |  |
|  |   |                   |  |         |                                 |                      |  |                            |               |              |  |
|  |   |                   |  |         |                                 |                      |  |                            |               |              |  |
|  |   |                   |  |         |                                 |                      |  |                            |               |              |  |
|  |   |                   |  |         |                                 |                      |  |                            |               |              |  |
|  |   |                   |  |         |                                 |                      |  |                            |               |              |  |
|  |   |                   |  |         |                                 |                      |  |                            |               |              |  |
|  |   |                   |  |         |                                 |                      |  |                            |               |              |  |
|  |   |                   |  |         |                                 |                      |  |                            |               |              |  |
| FOR LAB USE ONLY  REVIEWED/APPROVED BY:  SPECIMEN RECEIVED BY:   |   |                   |  |         |                                 |                      |  |                            |               |              |  |
|  |   |                   |  |         | SPECIMEN RECEIVED BY:           |                      |  |                            |               |              |  |
| DATE:  |   |                   |  |         | DATE/TIME:                      |                      |  |                            |               |              |  |
| MOL. EPI UNIT RECEIPT DATE:                                      |   |                   |  |         | NORO PCR REPORT DATE:           |                      |  |                            |               |              |  |
|  |   |                   |  |         | CALICINET SEQUENCE REPORT DATE: |                      |  |                            |               |              |  |

(Rev 1/14)

<sup>\*</sup> LAB DIRECTOR CONSULTATION AND APPROVAL REQUIRED IF PATIENT ASYMPTOMATIC